

February 21st & 22nd, 2026

Entry # _____



**South Sound USBC
MIXED CHAMPIONSHIP TOURNAMENT**
Certified by USBC

**PRIZE RATIO AT LEAST
1 IN 5
100% OF PRIZE FUND WILL
BE RETURNED**

**HANDICAP
SINGLES = 100% OF 230
DOUBLES = 100% OF 460**

**Circle Date & Time
You wish to bowl**

**Team Entry
\$180.00**

**Doubles Entry
\$90.00**

**Secoma Lanes
34500 Pacific Hwy S
Federal Way, WA 98003
253-927-0611**

**MUST HAVE PAYMENT IN FULL
TO CONFIRM RESERVATIONS**

TEAM EVENT IN ORDER OF BOWLING Team Name		A/E	BOWLER ID	M/F	High 2024- 25 USBC Avg	Avg As of Jan 1 2026
LAST NAME	FIRST					
1						
2						
3						
4						

TEAM EVENT	
SATURDAY	
Dates: Feb. 21st Practice 9:45, Bowl 10:00 Practice 1:15, Bowl: 1:30	
SUNDAY	
Dates: Feb. 22nd Practice 9:45, Bowl: 10:00 Practice 1:15, Bowl: 1:30	

DOUBLES EVENT IN ORDER OF BOWLING		A/E	BOWLER ID	M/F	High 2024- 25 USBC Avg	Avg As of Jan 1 2026
LAST NAME	FIRST					
1						
2						
1						
2						

DOUBLES EVENT	
SATURDAY	
Dates: Feb. 21st Practice 9:45, Bowl 10:00 Practice 1:15, Bowl: 1:30	
SUNDAY	
Dates: Feb. 22nd Practice 9:45, Bowl: 10:00 Practice 1:15, Bowl: 1:30	

TEAM CAPTAIN _____ **E-mail** _____
Address _____ **Phone** _____
City _____ **Zip** _____

I hereby certify averages are correct and total entry fees as follows are enclosed

\$180.00 \$ _____ for each team event
 \$90.00 \$ _____ for each doubles event
 \$5.00 \$ _____ for each all events
 TOTAL \$ _____

Signed _____

Make all remittance in the form of Money Order or Check payable to:
SSUSBC, 4517 South M St., Tacoma WA 98418 253-473-4822 e-mail: ssusbc@southsoundusbc.com

SOUTH SOUND USBC MIXED CHAMPIONSHIP

1. This tournament will be conducted in accordance with USBC rules governing local association tournaments, in addition to rules adapted by South Sound USBC (SSUSBC)
The tournament consists of the following events:
Mixed Team (2 men and 2 women)
Mixed Doubles (1 man and 1 woman)
2. **Eligibility:** All entrants must be a member of USBC and SSUSBC or one of the reciprocals, Snohomish County Westsound or Thurston County. A non-member living in the SSUSBC jurisdictional area and who does not have a USBC card may purchase a membership card for \$27.00.
3. **Multiple participation allowed:** Bowlers may participate in each event as many times as they wish. **USBC Rule 315** regarding multiple participation will apply.
4. **Entry deadline:** Completed entries without payment will be accepted and held until the Friday before the reservation date. Telephone reservations will **NOT** be accepted. **Payment in full must accompany entry form to confirm a reservation.** Entries for each squad close 30 minutes prior to each squad time as lanes permit.
5. **Entering Average:** This is a handicap tournament. Handicap is **100% of 230**. Entrants will use averages in the following order:
Highest USBC certified final average of 21 games or more from 2024-2025 fall/winter season.
Highest summer league average for at least 21 games as of the 2024-2025 season
If no average, the entrant will use 230 (scratch)
USBC Rule 319a, it is your responsibility to report your correct average or your scores can be disqualified. All bowlers regardless of average must comply with the provision of USBC Rule 319d. Prize winnings from certified and non-certified tournaments, including those using a modified format of American Tenpins (example: 9 pin tap), must be used in the application of this rule. All bowlers must comply with Rule 319e, if during the last 12-month period preceding the tournament you accumulated average for 21 tournament games was 15 pins or higher, you must use your accumulated average.
6. **Tie Scores:** In the event of a tie in any event prize money will be combined and split equally. In the event of a tie for 1st and 2nd co-champions will be declared and duplicate awards will be presented.
7. **Awards:** An Award will be given to the Handicap Champions in the Mixed Team and Mixed Doubles events. The winners of the Mixed Team and Mixed Doubles will also receive a ticket to the annual Awards Banquet.
8. **Tardy Players:** Any player or team arriving late shall begin play with the score from the frame then being bowled. No score will be given for frames the player (s) missed, **USBC Rule 322a**. No absentee or vacancy scores permitted.
9. **All Events:** When an entrant competes more than once in doubles or team, the first appearance in each event will count towards their all events score.
10. **Slow Bowling:** The tournament officials shall not allow unreasonable delay in the progress of a game. Should any bowler or team refuse to proceed with the game after being instructed to do so by a tournament official, such game or series shall be declared forfeited, **USBC Rule 11**. This has no bearing on lane problems.
11. **Protest:** Any protest affecting the eligibility or playing rules must be submitted in writing to the tournament manager prior to payment of prizes. Errors in scoring must be reported to the Tournament Manager within 24 hours. SSUSBC Tournament Manager & Committee will have the authority to hear and act on all protests relating to the tournament **USBC Rule 329 & 303**.
12. **Entry fee:** The entry fee per event is \$45.00, lineage and expenses \$25.00, prize fund. \$20.00
13. **Prize Money:** Rule 308 requires all prize fees collected in an event or division of that event to be returned 100 percent to the participants in that event or division of that event. Prize Ratio is 1 in 5, All Events is 1 in 8.